

# **A REQUEST FOR PROPOSAL FOR PERSONAL SERVICES CONTRACT**

Department of Highways  
Professional Services Procurement Bulletin 2013-06  
Magoffin / US 460 – KY 9009 / 10-166

This document constitutes a Request for Proposals for Personal Service Contract from qualified individuals and organizations to furnish those services as described herein for the Commonwealth of Kentucky, Department of Highways.

## **I. PROJECT DESCRIPTION**

County – Magoffin

Route – US 460 / KY 9009

Item No. 10-166.00

Project Description – Widen the Mountain Parkway Extension (MP 75.3 to MP 75.6) and US 460 (MP 12.5 to MP 14.6) to 4 lanes through the congested area at Salyersville, beginning at the bridge over Burning Fork and ending at the US 460/KY 114 intersection

## **II. PROJECT INFORMATION**

Project Manager – Jason Blackburn, P.E.

User Division – Highway Design

Approximate Fee – \$400,000 Preliminary Engineering and \$600,000 Final Design (Lump Sum)

Project Funding – Federal Funds (NH)

Project Length – Approximately 2.4 miles

## **III. PURPOSE AND NEED**

These routes combine to serve as the primary arterial route into the Appalachian region of Kentucky. This Corridor has CRF's that exceed 1.0 in certain sections and has a V/SF near 1.0 where these two roads meet. Eastern Kentucky has a lack of sufficient transportation infrastructure and system linkage. The purpose of this project is to provide transportation improvements in order to increase capacity and improve safety along this Corridor, and to contribute to the transportation infrastructure improvements needed to support and enhance economic vitality in Eastern Kentucky.

## **IV. DBE REQUIREMENT**

The consultant team shall include a DBE Participation Plan with their response to announcement. An additional page will be allowed with the project approach in the Response to Announcement to convey this plan. A maximum of 4 points will be considered in the evaluation factors for the DBE Participation Plan.

## **V. SCOPE OF WORK**

The selected consultant will be responsible for Preliminary Engineering and Final Roadway Design (which will be added by contract modification after completion of Phase I), including the preparation of preliminary line and grade plans, drainage design, right of way plans, construction plans, traffic control plans, cost estimates, and advance situation folders.

## **VI. SPECIAL INSTRUCTIONS**

The Department may retain any of the services advertised here to be performed by in-house state forces.

Instructions for Response to Announcement can be found at:

<http://transportation.ky.gov/Professional-Services/Pages/Respond-to-an-Announcement.aspx>

## **VII. AVAILABLE STUDIES**

[US 460 Improvements Scoping Study – Magoffin County 2012](#)

## **VIII. METHOD OF DESIGN**

The selected consultant shall utilize the current CADD Standards for Highway Plans Policy in the development of the highway plans.

## **IX. ENVIRONMENTAL**

The Department will provide any necessary environmental services for the project. The anticipated environmental document is a Categorical Exclusion Level II.

## **X. PHOTOGRAMMETRIC SERVICES**

KYTC will provide photogrammetry. The selected consultant will be required to collect additional information by conventional survey methods.

## **XI. STRUCTURE DESIGN**

The selected consultant shall provide the necessary engineering service to submit an Advanced Situation Folder(s) to the KYTC for the appropriate applicable structure(s). The structure design will be performed by the selected consultant. Structure Design services may be added to the contract agreement by contract modification. Prequalification in the area of structure design is required to be identified in the Consultant's Response to announcement.

## **XII. PLANNING**

The Department will provide updated traffic projections and related information for the project.

## **XIII. GEOTECHNICAL SERVICES**

The Department will provide all Geotechnical Services for the project.

#### **XIV. PREQUALIFICATION REQUIREMENTS**

To respond to this project, the consultant project team must be prequalified in the following areas by the date of this advertisement.

##### ROADWAY DESIGN

- Rural Roadway Design
- Advanced Traffic Engineering Design
- Surveying

##### STRUCTURE DESIGN

- Spans under 500 feet

#### **XV. PROCUREMENT SCHEDULE**

Dates other than Response Date are tentative and provided for information only.

RESPONSE DATE • January 9, 2013, 4:30 p.m. E.S.T. (Frankfort time)

FIRST SELECTION COMMITTEE • January 14, 2013

SECOND SELECTION COMMITTEE • January ~~29~~<sup>30</sup>, 2013

PRE-DESIGN CONFERENCE • February 6, 2013

TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL • February 22, 2013

CONTRACT NEGOTIATIONS • March 8, 2013

NOTICE TO PROCEED • April 1, 2013

#### **XVI. PROJECT SCHEDULE**

Individual project schedules will be by letter agreement on a project by project basis.

PRELIMINARY LINE AND GRADE INSPECTION • September, 2013

JOINT INSPECTION • March, 2014

RIGHT OF WAY PLANS • May, 2014

FINAL PLANS • August, 2015

#### **XVII. EVALUATION FACTORS**

Consultants will be evaluated by the selection committee based on the following, weighted factors:

1. Relative experience of consultant personnel assigned to project team with highway project for KYTC and/or federal, local or other state governmental agencies. (15 Points)

2. Capacity to comply with project schedule. (15 Points)
3. Past record of performance on projects similar in type and complexity. (15 Points)
4. Project approach and proposed procedures to accomplish the services for the project. (15 Points)
5. DBE Participation Plan (4 Points)
6. Consultant's offices where work is to be performed. (2 Points)

For state-funded projects, if a Selection Committee vote results in a tie between two (2) firms, one (1) of which will perform more of the work tasks in Kentucky than the other, then the former firm shall be ranked one (1) place ahead of the latter.

#### **XVIII. SELECTION COMMITTEE MEMBERS**

1. Jason Blackburn, P.E., User Division
2. Brad Eldridge, P.E., User Division
3. Carl Van Zee, P.E., Secretary's Pool
4. Sam Hale, P.E., Secretary's Pool
5. Brad Rister, P.E., Governor's Pool

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